



HPU/MTA/2016/

INSTITUTE OF VOCATIONAL STUDIES MASTER OF TOURISM ADMINISTRATION

Himachal Pradesh University, Shimla-171 005

Tel-fax 0177 2633251 (O),

E-mail mtashimla@rediffmail.com

Website: www.mtashimla.or

Dated:-July 29th, 2016

Office order

On the basis of the written test, group discussion, personal Interview and past academic records, the following is the second list of candidates selected for admission **Five years Integrated Course in Tourism (FYICTA) 2016-17**. The candidates are required to deposit the requisite fee in the office of Institute of Vocational Studies (MTA) on or before 4th Aug 2016 (12.00 noon). **If fees are not deposited by 4th Aug 2016, the seat falling vacant shall automatically go to the next candidate in order of merit.**

Gen Open (01 seat)

| Sr. No. | Roll No. | Name of the candidate | Fathers' Name | Signature |
|---------|----------|-----------------------|---------------|-----------|
| 01. | 15065 | Kalpana Thakur | Hari Chand | |

(Roll No. 15065 have already taken admission in Internal Gen. Category and transferred to open category on merit basis)

Int. Gen (01 seat)

| Sr. No. | Roll No. | Name of the candidate | Fathers' Name | Signature |
|---------|----------|-----------------------|---------------|-----------|
| 01. | 15078 | Shubham Sood | Pardeep Sood | |

S.C (01 seat)

| Sr. No. | Roll No. | Name of the candidate | Fathers' Name | Signature |
|---------|----------|-----------------------|---------------|-----------|
| 01. | 15164 | Rajinder | Hari Dass | |

Non- Subsidized (04 seats)

| Sr. No. | Roll No. | Name of the candidate | Fathers' Name | Signature |
|---------|----------|-----------------------|--------------------|-----------|
| 01. | 15081 | Mohit Gupta | Lakshmi kant Gupta | |
| 02. | 15082 | Jatin Gupta | Mohinder Pal | |
| 03. | 15044 | Babita | Bhikham Ram | |
| 04. | 15074 | Perna Chauhan | Rajinder Chauhan | |

Note:- In case any discrepancy is found in the documents supplied by the candidate at any stage his/her admission is liable to be cancelled.

(Dr. Chander Mohan)

Director

- Copy to:** - 1. SPS to the Hon'ble Vice -Chancellor, H.P.University, Shimla 171005.
2. The Dean of Studies, H.P.University, Shimla 171005.
3. The Registrar, H.P.University, Shimla 171005.
4. Notice Board.
5. Guard File.

Director

